

For the Better Half

Written for the HERALD.

In a pleasant family in our town there is an African whose reckless misuse of English adds greatly to the dinner table hilarity. Almost every day there is a tale to tell of Joe. When he first came to serve the household, he was asked if he knew anything about horses. "Well, make the beds for the night, and in the morning I'll show you around." The next morning the master found the yard covered with horse blankets ailing and drying. "Well, Joe, how did you get along last night?"

"Very well, sah. I done put the horses to bed all right, and spread the blankets down for them to lay on, and am airing them now, sah." Of course he had bedded the horses with horse blankets—a logical enough thing to do. The mistress once sent him into town for rubber rings for her preserve jars and for a wick for the lamp. He brought back "rubber tires for the jars and the wicket for the lamp."

There are some who argue that the lemon can cure many of the ills that the flesh is said to be heir to, but in reality that it puts upon itself. It is easy enough to put off the trouble that our stomachs or eyes or head give us on our fathers before us, but the truth is often that people are too lazy to think out what is the matter with themselves and have a decent care of their bodies.

ever they were, and may in consequence be the most eminently fitted to survive of all the world's peoples, but we certainly have also the worst system of spelling that ever was devised in clumsiness and stuck to in stubbornness. That the English suffer as we do is shown by the following poem taken from the Westminster Gazette, for the comfort of the HERALD and its readers. When we consider the one separate fact that the English pronounce Cholmondeley, "Chumly," our wavering sympathies would go to the Boers, only we are as bad as the English, and the Boers, being themselves inclined towards the Anglo-Saxon, are a thousand times worse. By reading the poem one learns how to pronounce certain well known English proper names.

A fisherman sat on the quay Partaking of afternoon tany: When a lady came by Who winked with one eye, And whispered, "No sugar for many."

A man was committed to gaol For stealing a tenpenny nail: The judge was severe, And gave him one year, Without any option of bail.

A grand old bootmaker of Hawarden Used to spend the whole day in his gawarden When his friends ask him why He lookt up at the sky.



MISS JESSIE A. ACKERMAN.

Miss Ackerman was the first American woman to volunteer under the Red Cross for South Africa. She was in the Transvaal at the time of the Jamison raid and had a long talk with President Kruger.

They take advantage of the fact that they can eat and breathe almost anything and live, to shove off their pains and troubles on their ancestors. Their ancestors were probably all that could be desired in the way of abettors to physical woes, but at the same time, any man or woman has his own life, its comfort and happiness practically in his own keeping. If he eats poorly cooked, sodden stuff, he will have indigestion, heart troubles, tired eyes, head ache, and nerves. If he will consider somewhat the science of diet, and if his good wife will study the science of cooking, he will find that many of his supposed chronic incurable inherited discomforts will leave him. The trouble is that, not much more than a generation ago, every man had to perform a goodly amount of physical exercise. Many of them were plowing the fields, stripping the new country of its deep forest growth, and even those who were deepest in their bodies had to split wood to make fires to keep themselves warm. The wives of these men tended chickens, milked cows, made butter, had their own gardens to weed, spun their own clothes, wove their own bedding and carpets, made their own candles and soap. These hard working men and women could stand boiled dinners, boiled cabbage, buckwheat cakes, and other dishes that to a modern man who sits at his desk all day are direct trouble breeders.

Well, to return to the lemon. Advocates of the pleasant yellow fruit claim that it is a waste to only use it for summer drinks and for occasional pies and jellies, that hot lemon is refreshing and tonic for the many people for whom tea and coffee is impossible. The lemon should be well squeezed so as to get a trifle of the flavoring of the oil of the yellow skin. This oil has not only a piquant flavor, but it is also a gentle stimulant. The acid of lemon juice is a cleanser, purifier and invigorator of all one's plumbing and performs scavenger duty, carrying off any disease microbes that happen in its path—so they say. Every girl knows that lemon juice whiten and softens her hands and she will occasionally use a turned-wrong-side-out lemon, that has done its service for the cook, as a wash rag, and is always refreshed by the resulting softness of her skin.

Our brothers the British, belonging as they do to the same much-bragged-of Anglo-Saxon race, have about as much difficulty with spelling as we have, if not more. We may have inherited the finest courage, the truest sense of right and justice, the most trustworthy of digestions and brains from those old Anglo-Saxons, who-

artist. He was staying at the Klumpke pension in Paris and through him the young artist was introduced to the famous one. Rosa Bonheur was kind to Ann Klumpke and interested in her talent, and finally invited her to be her companion. No one accuses Ann Klumpke of any unfairness but the will is a mystery unless Rosa Bonheur were united mentally to dispose of her large properties. The estate includes the fortune she made from the sale of her pictures, a collection of gifts and souvenirs from royalty and genius that is invaluable—Rosa Bonheur's art was as widely recognized as it ever is good fortune of art to be understood. Besides all this, there are all of her drawings, sketches and paintings, some of which France expected to inherit and is disappointed. One admirer of genius, a Frenchman of generous impulse, has felt the wrong done her people and country, by the will, so keenly that he has offered to present the estate with one of his own possessions of her masterpieces and to sell one other for the benefit of her kinsfolk.

ELSIE M'ELROY SLATER.

Recipes for Sauces.

SAUCES FOR MEAT AND FISH.

The American housekeeper is daily learning to appreciate the value of a savory sauce as an accompaniment to fish, flesh, fowl, rechouffe and ragout. Until lately our national cookery has lacked this piquant feature which the Frenchman considers an essential to good fare. We now find that the making of a good sauce may be accomplished by someone besides a French chef, and our housewife may lose her fear of attempting the task.

As a cream or a brown sauce forms the basis of many more elaborate preparations it would be well first of all to understand the compounding of these.

CREAM SAUCE.

Cook together a tablespoonful of butter and one of flour until they are thoroughly blended. Pour upon them slowly a cup of sweet milk and cook, stirring all the time, until smooth and thick like cream. Season, remove from the fire and serve.

BROWN SAUCE.

Cook together a tablespoonful of butter and the same quantity of browned flour, and when they are blended and darkened in color, add a cup of beef-stock and stir to a thick brown sauce. Season with salt, and a teaspoonful of kitchen bouquet, and serve.

DRAWN BUTTER SAUCE.

Cook together a tablespoonful, each, of butter and flour and when they bubble pour upon them a cup of boiling water. When smooth, add a few drops of onion juice and salt and pepper to taste.

SAVORY SAUCE.

Make a drawn butter sauce according to the foregoing recipe. Beat an egg light and pour the sauce slowly upon it, stirring constantly, and cook over the fire for a minute. Remove from the range and beat into the mixture a little chopped parsley, a teaspoonful of capers, a pickled onion and two saltspoonfuls of French mustard. Serve immediately. This is an excellent fish sauce.

HOLLANDAISE SAUCE.

Make a drawn butter sauce, add one egg as in the preceding recipe, then drop by drop, beat in a tablespoonful of salad oil and the juice of half a lemon. Season with salt and pepper.

MAITRE D'HOTEL SAUCE.

Beat a generous half-cup of butter to a light cream with two teaspoonfuls of lemon juice. When like thick cream and salt, white pepper and a heaping teaspoonful of finely-minced parsley.

TOMATO SAUCE.

Cook together a tablespoonful of butter and a heaping tablespoonful of flour. When blended pour upon a half-pint of tomato juice (strained), and stir until smooth and thick. Season with a teaspoonful of onion juice, half a teaspoonful of sugar and salt and pepper.

CURRY SAUCE.

Make a drawn butter sauce, mixing a teaspoonful of curry powder with the browned flour, and just before taking the sauce from the range add a teaspoonful of onion juice.

ONION SAUCE.

Make a white sauce and add two large boiled onions, minced very small. Cook for a minute and remove from the fire.

MINT SAUCE.

Chop a dozen sprays of mint "exceeding small" and mix with it two tablespoonfuls of granulated sugar. Pour five tablespoonfuls of vinegar upon the mint and sugar, stirring until the latter is dissolved. Add a dash of pepper and the sauce is ready.

CELERY SAUCE.

Make a white sauce and stir into it a dozen stalks of stewed and minced celery. Cook for a minute, then season with celery salt and pepper. Marion Harland in Baltimore Herald.

Bulbs, hyacinths, tulips, crocus, narcissus, etc.

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THIS IS a feature never before offered by any newspaper in the Great Southwest....

SOCIETY DIRECTORY

Masonic.

El Paso Commandery No. 18, K. T.
Meets fourth Wednesday of each month at Masonic hall. Visiting Sir Knights cordially invited.
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Geo. F. TILSON, Recorder.

El Paso Chapter No. 157, R. A. M.
Meets the second Wednesday of each month at Masonic hall. Visiting companions cordially invited.
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A. KAPLAN, Secretary.

El Paso Lodge No. 180, A. F. & A. M.
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A. KAPLAN, Secretary.

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H. Y. ELLIS, K. of R. and S.

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W. H. SCOTT, K. of R. and S.

K. of L.

Gate City Assembly (L. A. 3041)
Meets every Tuesday evening at K. of P. hall, Turner building, San Antonio street, at 7:30 o'clock.
D. LOEB, M. W.
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Jefferson Assembly (L. A. 1845)
Meets second and fourth Friday evening at K. of P. hall, Turner building, San Antonio street, at 7:30 o'clock.
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J. I. GRANT, Rec. Sec.

Miscellaneous

Knights of Honor.
Meets second and fourth Thursdays of each month at Odd Fellows hall. Visiting brothers cordially invited.
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E. A. SHELTON, Reporter.

National Union.
Meets fourth Thursday in each month at Odd Fellows hall.
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G. C. B. ROBINSON, Sec.

Woodmen of the World.
Tornillo Camp, No. 42.
Meets every second and fourth Tuesday of each month at their forest, O. R. C. hall, at 7:30 p. m., sharp. Sovereigns and strangers cordially invited.
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O. C. KIEFER, Clerk.

B. P. O. E.
El Paso Lodge, No. 187.
Meets first and third Tuesdays in each month in Odd Fellows hall.
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A. O. U. W.
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Foresters of America.
Court Robin Hood No. 1
Meets first and third Wednesday nights of each month in Castle hall, Turner building.
J. E. HAMMOND, C. E.
W. R. GRAYSON, Secretary.

Fraternal Union
Lodge No. 75.
Meets in K. P. hall in Turner block 2nd and 4th Wednesdays of each month.
J. C. MORRIS, F. M. O. E. MORRIS, Sec.

Ancient Order of Hibernians.

Division No. 1, El Paso county, meets second and fourth Sundays at K. of P. hall at 3:00 p. m. JAS. CLIFFORD, President.
M. R. DINAN, Secretary.

Knights of Labor.

(Colored.)
Pass City Temple No. 25. Knights of Labor meets every Monday night at Union Labor Hall at 7:30 p. m. Visiting air knights cordially invited.
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G. A. R.
Emmett Crawford Post No. 19, G. A. R.
Meets first Sunday of each month at 2:30 p. m. at K. of P. hall. All comrades in good standing invited to visit the post.
A. G. Malloy, Com.
F. E. TUSTEIN, Adj.

Church Directory

FIRST M. E. CHURCH, 417 MYRTLE AVE.
Rev. A. M. LUMPKIN, pastor. Residence, first door north church. Hours for service:
9:45 a. m., Sunday school.
11:00 a. m., church.
12:00 noon, class meeting.
6:30 p. m., Epworth League.
7:30 p. m., prayer meeting.
7:30 p. m., Wednesday, Prayer meeting, Seats free. All are invited.
Special invitation is extended to strangers

FIRST PRESBYTERIAN CHURCH, MYRTLE street.
Rev. W. Moore, pastor. Residence, 313 North Stanton street. Hours for service:
11:00 a. m., morning worship.
7:30 p. m., evening worship.
9:45 a. m., Sunday school.
6:15 p. m., Senior Christian Endeavor.
4:00 p. m., Junior Christian Endeavor.
4:00 p. m., (Monday) Internat'l Endeavor.
7:30 p. m., (Wednesday) prayer meeting.
The Ladies' Aid Society meets at the church the first Tuesday of each month at 3 p. m.

BAPTIST CHURCH, CORNER SAN ANTONIO street and Magoffin avenue.
W. O. MILLICAN, Pastor. Residence, 516 Myrtle street. Hours for service:
11:00 a. m., morning school.
9:45 a. m., Sunday school.
6:15 p. m., Senior Christian Endeavor.
4:00 p. m., Junior Christian Endeavor.
4:00 p. m., Senior United Brethren League.
7:30 p. m., (Wednesday) prayer meeting.

CATHOLIC CHURCH OF THE IMMACULATE CONCEPTION, Myrtle avenue and Campbell street.
Father Artus, Rector. Residence, North Oregon street. Hours for service:
9:30 a. m., Catechism.
10:00 a. m., High mass, sermon.

GERMAN LUTHERAN CHURCH, REV. H. HUBERT, Pastor.
Hours for service:
Sabbath Eve—Every Friday 8 p. m.
Sabbath Morn—Every Saturday 10 a. m.
Religious school classes on Sunday morning at 9:30.
Strangers always welcome.

TRINITY METHODIST EPISCOPAL church.
South, corner Texas and Stanton streets. Rev. J. T. French, Pastor. Residence, 712 North Campbell street. Hours for service:
11:00 a. m., morning worship.
7:30 p. m., evening worship.
9:30 a. m., Sunday school.
6:30 p. m., Junior Christian Endeavor.
4:00 p. m., Junior Christian Endeavor.
7:30 p. m., (Wednesday) prayer meeting.

CHRISTIAN CHURCH, MYRTLE AVENUE.
Rev. R. D. Smith, Pastor. Residence, northwest corner El Paso and Missouri streets. Hours for service:
11:00 a. m., morning worship.
7:30 p. m., evening worship.
9:30 a. m., Sunday school.
6:15 p. m., Senior Christian Endeavor.
4:00 p. m., Junior Christian Endeavor.
7:30 p. m., (Wednesday) prayer meeting.

MT. SINAI TEMPLE, JEWISH, S. E. CORNER of Oregon and Idaho Sts.
Cohen, Rabbi. Residence 1001 Mesa Ave. Hours for worship:
Sabbath Eve—Every Friday 8 p. m.
Sabbath Morn—Every Saturday 10 a. m.
Religious school classes on Sunday morning at 9:30.
Strangers always welcome.

ST. JOSEPH'S CHURCH, MESA AVENUE.
Rev. M. C. G. Rector. Parish House joining church. Hours for service:
7:30 a. m., holy communion.
7:30 a. m., morning prayer.
8:00 p. m., evening prayer.
9:30 a. m., Sunday school.
Holy days—10:00 a. m., holy communion.
Wednesday—10:00 a. m., litany and reading The Parish Societies meet in the Parish House as follows:
The Vestry every third Monday in each month at 8:00 p. m.
The Brotherhood of St. Andrew (Chapter 44) every Thursday in each month at 8:00 p. m. A cordial invitation is extended to men and visitors especially to make use of their free reading rooms.
The Daughters of the King (Chapter 460) every Friday at 4:30 p. m.
The Rector's Aid Society every Tuesday at 4:00 p. m., except the Tuesday after the first Sunday.
The Women's Auxiliary (Margaret B. Martin branch) at 4:00 p. m. on the Tuesday after the first Sunday in each month.
The Ministering Children's League every Saturday afternoon at 4:30.
The Altar Guild the Saturday preceding the first Sunday in each month.

CONGREGATIONAL CHURCH (MEXICAN), Kansas St., bet. 4th & 5th.
Rev. A. C. Wright, Pastor; also director of congregational training school, 501 North Santa Fe street. Hours for service:
10:00 a. m., Sunday school.
11:00 a. m., Senior Christian Endeavor.
8:30 p. m., Junior Christian Endeavor.
7:30 p. m., evening worship.
7:30 p. m., (Wednesday) prayer meeting.

MEXICAN MISSION OF THE METHODIST church.
South, South, South Campbell street near Fourth street. Rev. J. F. Corbin Pastor. Hours for service:
11:30 a. m., morning worship.
7:30 p. m., evening worship.
10:00 a. m., Sunday school.

CHRISTIAN SCIENCE CHURCH, NO. 705 N. Stanton St.
Services at 11 a. m. every Sunday.
Testimonial meeting at 7:30 p. m. every Wednesday evening.